| Sl. No. | Name of village. | Block No. | Area for which water in made available | | Total |
|---|---|---|---|---|---|
| | | | Rabi. | Perinnial. | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| | Right Bank Canal. | | | | |
| 1 | Markumbi | 283 | 1.10 | 4.00 | 5 10 |
| 2 | ,, | 282 | 0.20 | 3.10 | 3.30 |
| 3 | ,, | 278/1 | 2.00 | 1.20 | 3.20 |
| 4 | ,, | 281 | 4.00 | 1.20 | 5.20 |
| 5 | ,, | 285 | 2 00 | 1.20 | 3.20 |
| 6 | ,, | 286 | 2.00 | 0.30 | 2.30 |
| 7 | ,, | 287 | 3.00 | 3.20 | 6.20 |
| 8 | ,, | 288 | 12.00 | 5.00 | 17.00 |
| 9 | ,, | 279 | 1.00 | 0.10 | 1.10 |
| 10 | ,, | 280 | 2.00 | 1.20 | 3.20 |
| 11 | ,, | 278/2 | 1.20 | 2.00 | 3.20 |
| 12 | ,, | 276 | 1.20 | 2.00 | 3.20 |
| 13 | ,, | 241 | 0.20 | 1.00 | 1.20 |
| 14 | ,, | 240 | 0.20 | 1 00 | 1.20 |
| 15 | ,, | 239 | 0.20 | 1 00 | 1.20 |
| 16 | ,, | 230 | 1.20 | 2.00 | 3.20 |
| 17 | ,, | 239/B | 1.20 | ... | 1.20 |
| 18 | ,, | 239/A | 0.20 | 1.20 | 1 20 |
| 19 | ,, | 227 | 1.20 | 1.20 | 3.00 |
| 20 | ,, | 205 | 2.00 | 1.00 | 3.00 |
| 21 | ,, | 204 | 2,20 | 1.00 | 3.20 |
| 22 | ,, | 203/2 | 2.00 | 1.30 | 3 30 |
| 23 | ,, | 284 | ... | 6.00 | 6.00 |
| 24 | ,, | 203/1 | 1.00 | 1.20 | 2,20 |
| 25 | ,, | 191 | 2.00 | ... | 2 00 |
| 26 | ,, | 190 | 1.00 | 0.20 | 1.20 |
| 27 | ,, | 189 | 1.00 | 0.30 | 1.30 |
| 28 | ,, | 185 | 0.20 | 0.30 | 1.10 |
| 29 | ,, | 198 | 1.00 | 0.30 | 1.30 |
| 30 | ,, | 201/2 | 1 00 | 3.00 | 4.00 |
| 31 | ,, | 206 | ... | 1.00 | 1.00 |
| 32 | ,, | 207 | 1.00 | 1.30 | 2.30 |
| 33 | ,, | 211 | 2.00 | ... | 2.00 |
| 34 | ,, | 217 | 1.00 | 0.30 | 1.30 |
| 35 | ,, | 218 | 0.20 | 1.20 | 2.00 |
| 36 | ,, | 226 | 4.00 | 3.00 | 7.00 |
| 37 | ,, | 237 | ... | 2.00 | 2 00 |
| 38 | ,, | 232 | 2.00 | ... | 2.00 |
| 39 | ,, | 233 | 2.00 | ... | 2.00 |
| 40 | ,, | 231 | 1.00 | ... | 1.00 |
| 41 | ,, | 238 | 5.00 | ... | 5.00 |
| 42 | ,, | 246 | 2.00 | ... | 2.00 |
| 43 | ,, | 245 | 2.00 | ... | 2.00 |
| 44 | ,, | 244 | 4.00 | ... | 4.00 |
| 45 | ,, | 256 | 2.20 | ... | 2.20 |
| 46 | ,, | 259 | 1.10 | ... | 1.10 |
| 47 | ,, | 260 | 4.00 | ... | 4.00 |
| 48 | ,, | 261 | 3.20 | ... | 3.20 |
| 49 | ,, | 243 | 1 00 | ... | 1.00 |
| 50 | ,, | 272 | 0.20 | ... | 0.22 |
| 51 | ,, | 271 | 0.10 | ... | 0.10 |
| | ABSTRACT. | | 92.30 | 61.30 | 154.20 |
| | L. B. C. | | 70.00 | 59.10 | 129.10 |
| | R. B. C. | | 92.30 | 61.30 | 154.20 |
| | | | 162.30 | 121 0 | 283.30 |

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*Note* :—It is explicitely notified herewith that this tank has been designed to provide water for irrigation only for Khariff and Rabi crops as per project. The Irrigation Officer does not take any responsbility or assure gurantee of supplying or making available water if the farmers or cultivators in charge of this land grow any other crops under the command of this tank requiring more water than the crop as authorise in the notification.

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*Executize Engineer. Belgaum Divn. and Irrigation Officer.*

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## OFFICE OF THE EXECUTIVE ENGINEER, DHARWAR DIVISION, DHARWAR.

*Notification dated 19th January 1976*

No. IR2/12784. Under section 27 of the Karnataka Irrigation Act 1965 (Karnataka Act 16 of 1965) the Executive Engineer, Dharwar (B and R) Division, Dharwar being Irrigation Officer having considered the capacity of water available in Kalghatgi taluka hereby notify for the information of all the concerned the kind of crops to be grown during the year 1975-76 under the command of the said irrigation works in the lands notified below and regulation of water for irrigation accordingly.

| Name of Tank | Name of village | Tank in Sy. No. | Area irrigable Sy. No. wise. | | Crop grown | Season |
|---|---|---|---|---|---|---|
| | | | Sy.No. of land | Areas A. G. | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Marigoudar keri | Dyavankond | 99 | 53/1 | 2.00 | ...(Rubi) | |
| | | | 53/2 | 1.00 | | |
| | | | 66/1 | 1.00 | | |
| | | | 66/2 | 0.20 | | |
| | | | 66/3 | 0.06 | | |
| | | | 67 | 3.20 | | |
| | | | 68/1 | 2.20 | | |
| | | | 68/2a/1 | 1.20 | | |
| | | | 68/2a/2 | 1.00 | | |
| | | | 8/2B | 1.20 | | |
| | | | 9/1 | 3.00 | | |
| | | | 69/2 | 0.09 | | |
| | | | 70/1 | 0.20 | | |
| | | | 70/2 | 0.14 | | |
| | | | 1/1A | 1.00 | | |
| | | | 1/1B | 1.15 | | |
| | | | 1/2A | 0.22 | | |
| | | | 1/2B | 1.00 | | |
| | | | 96/1 | 0.23 | | |
| | | | 96/2A | 2.20 | | |
| | | | 99/1 | 0.34 | | |
| | | | 97/2 | 0.31 | | |
| | | | 97/3 | 1.00 | | |
| | | | 97/4/1 | 1.00 | | |
| | | | 97/4/2 | 1.00 | | |
| | | Total | | 30.14 | | |

.....
*Executive Engineer*

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